

Express Mail Label No.: EL991158297 US
Date of Deposit: November 3, 2004

Attorney Docket No. 28682-502

AMENDMENT TRANSMITTAL LETTER

Docket No.
28682-502

Serial No.
10/081,835

Filing Date
February 22, 2002

Examiner
Li, Qian Janice

Group Art Unit
1632

Applicant: Michael B. Chancellor, *et al.*

Invention: Rapid Preparation of Stem Cell Matrices for Use in Tissue and Organ Treatment and Repair

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest # Previously Paid	# Extra Claims Present	Rate	Additional Fee
Total Claims	42	- 63 =	0	x \$18.00	\$0
Independent Claims	6	3 =	3	\$88.00	\$264.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0
Small Entity Reduction (-50%):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$264.00

☒ Large Entity ☐

☒ No additional fee is required for amendment.

☐ Please charge Deposit Account No. 50-0311 in the amount of _____.
A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$264.00 to cover these fees is enclosed.

☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0311,
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☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 C.F.R. 1.16 and
1.17

Leslie A. Serunian

Dated: November 3, 2004

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Customer Number: 35437

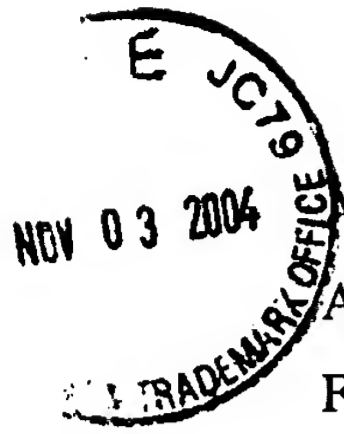
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Application Number : 10/081,835 Confirmation No. 3122
Applicant(s) : Michael B. CHANCELLOR, et al.
Filed : February 22, 2002
TC/A.U. : 1632
Examiner : Li, Qian Janice
Docket No. : 28682-502
Customer No. : 35437
For : **Rapid Preparation of Stem Cell Matrices for Use in Tissue
And Organ Treatment and Repair**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL TRANSMITTAL

Date of Deposit: November 3, 2004

I hereby certify that the documents and fee listed below are being deposited with the United States Patent and Trademark Office as Express Mail bearing Express Mail Label No. EL991158297 US under 37 C.F.R. §1.10 in an envelope with prepaid postage on the date indicated above and addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

1. Amendment Under 37 C.F.R. §1.111 [24 pgs.];
2. Amendment Transmittal Letter [1 pg.];
3. Petition for Extension of Time [1 pg.];
4. Check No. 2230 in the amount of \$980.00 to cover extension fee;
5. Check No. 2231 in the amount of \$264.00 to cover additional claim fee;
6. Express Mail Transmittal [1 pg.]; and
7. Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (212) 935-3000, New York, New York. The Commissioner is authorized to credit any overpayment or charge any deficiencies to Deposit Account No. **50-0311**, Reference No. **28682-502**, Customer No. **35437**.

Signature: Leslie A. Serunian

Printed Name: Leslie A. Serunian

Dated: November 3, 2004

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